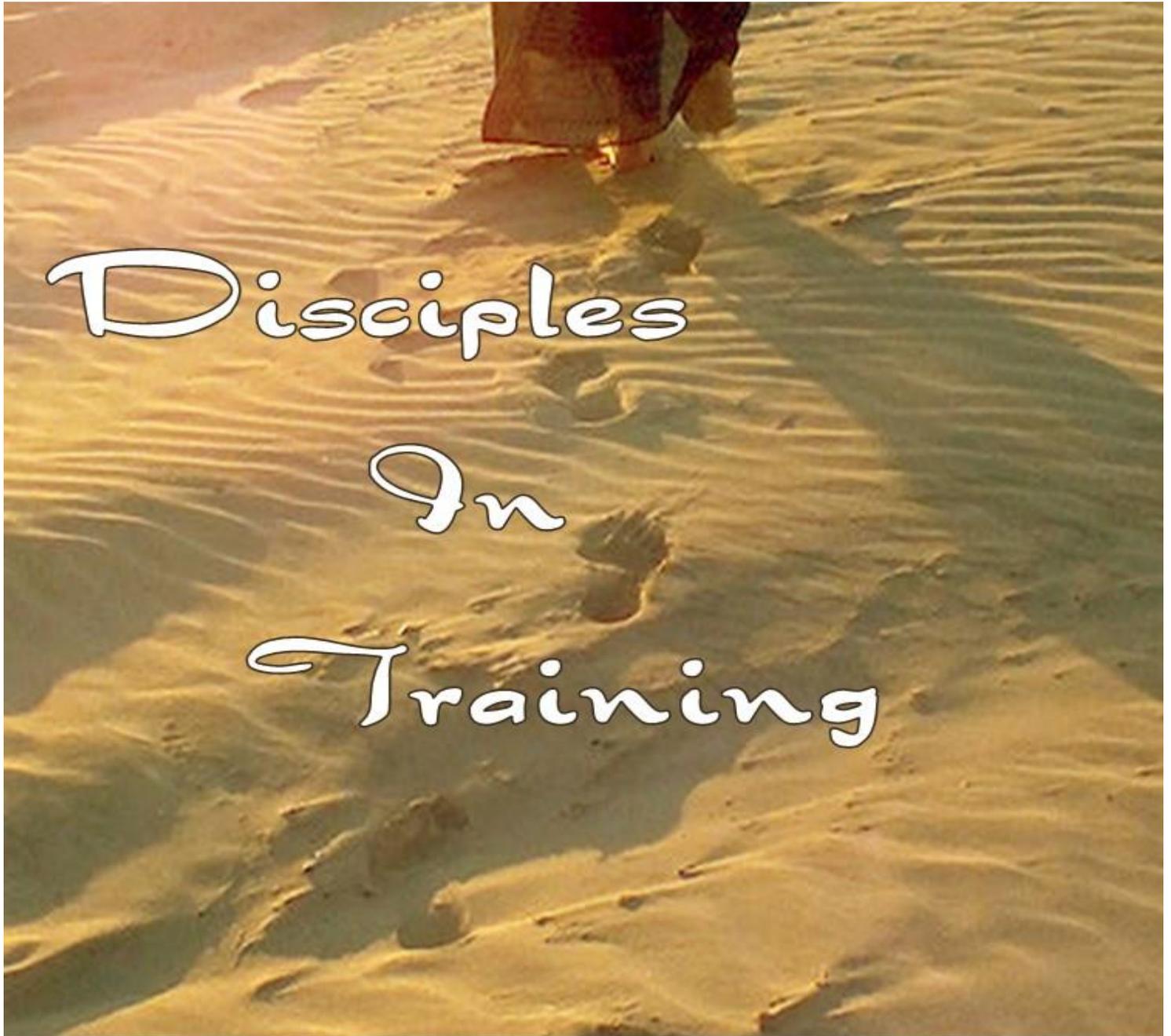


# *The Holy Trinity*

June 7, 2020



**ST. JOHN LUTHERAN**

— CHURCH & PRESCHOOL —

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## WELCOME IN THE NAME OF JESUS!

We would like to extend a warm welcome to all who are worshipping with us this morning. A special welcome is extended to those visiting with us. The ultimate goal of being a disciple of Jesus is for more and more people to become a part of God's Kingdom. As Christians, we play a crucial role in this world in sharing the Gospel message of Jesus Christ with those around us. God's blessings on your worship this morning!

### AS YOU PREPARE TO WORSHIP

- Please sign an attendance card. Pass to the center of the isle. They will be collected after the offering.
- Please silence your cell phone.
- Children are welcomed in worship! There are busy bags available in the narthex with coloring pages and books. There will be a Children's Time during worship for your child(ren) to go up front with the pastor. If your child becomes fussy, you may prefer to use the nursery room (toys are available in the room and there is audio and video of the service).

### THOSE SERVING TODAY

<b>Pastor:</b> Rev. Keith Reich	<b>Organist:</b> Bonnye Wenzel	<b>Usher Captain:</b> Sonny De La Garza
<b>Elders:</b> Howard Cox & Doug Wagner	<b>Acolytes:</b> Piper Hanson & Haley Hopper	
<b>Offering Counter:</b> Kay Zschiesche	<b>Greeters:</b> Vernell Reich & Stacy Reich	<b>Trustee:</b> Derrel Hungerford

### ORDER OF WORSHIP

#### HYMN — "Holy Spirit, Light Divine" # 496

**Holy Spirit, light divine, shine upon this heart of mine;  
Chase the shades of night away, turn the darkness into day.**

**Let me see my Savior's face, let me all His beauties trace;  
Show those glorious truths to me which are only known to Thee.**

**Holy Spirit, pow'r divine, cleanse this guilty heart of mine;  
In Thy mercy pity me, from sin's bondage set me free.**

**Holy Spirit, joy divine, cheer this saddened heart of mine;  
Yield a sacred, settled peace, let it grow and still increase.**

**Holy Spirit, all divine, dwell within this heart of mine;  
Cast down ev'ry idol throne, reign supreme and reign alone.**

by Andrew Reed. Public Domain

#### CONFESSION and ABSOLUTION

**P:** In the name of the Father and of the Son ✠ and of the Holy Spirit.

**C:** Amen.

**P:** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C:** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

[Silence for reflection on God's Word and for self-examination.]

P: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, I assure you that all of your sins are forgiven in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C: Amen.**

### **PRAYER OF THE DAY**

P: The Lord be with you.

**C: And also with you.**

P: We pray. Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C: Amen.**

### **SCRIPTURE READINGS**

#### **Old Testament Reading — *Genesis 1:1-5***

<sup>1</sup> In the beginning, God created the heavens and the earth. <sup>2</sup> The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters. <sup>3</sup> And God said, "Let there be light," and there was light. <sup>4</sup> And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup> God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. (ESV)

R: This is the Word of the Lord.

**C: Thanks be to God.**

#### **Second Reading — *Acts 2:14a, 22-36***

<sup>14a</sup> But Peter, standing with the eleven, lifted up his voice and addressed them:

<sup>22</sup> "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know — <sup>23</sup> this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup> God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup> For David says concerning him, "'I saw the Lord always before me, for he is at my right hand that I may not be shaken; <sup>26</sup> therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. <sup>27</sup> For you will not abandon my soul to Hades, or let your Holy One see corruption. <sup>28</sup> You have made known to me the paths of life; you will make me full of gladness with your presence.' <sup>29</sup> "Brothers, I may say to you with

confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup> Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup> he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup> This Jesus God raised up, and of that we all are witnesses. <sup>33</sup> Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup> For David did not ascend into the heavens, but he himself says, "The Lord said to my Lord, "Sit at my right hand, <sup>35</sup> until I make your enemies your footstool." <sup>36</sup> Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified." (ESV)

R: This is the Word of the Lord.

C: **Thanks be to God.**

### **ALLELUIA and VERSE — page 205**

**Alleluia, Alleluia, Alleluia!**  
**These things are written that you may believe**  
**That Jesus is the Christ, the Son of God.**  
**Alleluia, Alleluia, Alleluia!**

### **Gospel Reading — *Matthew 28:16-20***

<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup> And when they saw him they worshiped him, but some doubted. <sup>18</sup> And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age." (ESV)

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

### **PROFESSION OF FAITH — Nicene Creed**

**I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in the holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

## CHILDREN'S MESSAGE

### HYMN — "Holy, Holy, Holy" # 507

Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to Thee:  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee,  
Casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before Thee,  
Which wert and art and evermore shalt be.

Holy, holy, holy! Though the darkness hide Thee,  
Though the eye of sinful man Thy glory may not see,  
Only Thou art holy; there is none beside Thee,  
Perfect in pow'r, in love and purity.

Holy, holy, holy! Lord God Almighty!  
All Thy works shall praise Thy name in earth and sky and sea.  
Holy, holy, holy, merciful and mighty!  
God in three persons, blessed Trinity!

by Reginald Heber. Public Domain

### MESSAGE – *Disciples in Training: Disciples of Jesus! – Matthew 28:16-20*

"As a result of what you have heard from God's Word today, what is He giving you to believe or do this coming week?" \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**OUR OFFERINGS** — (Give online at [www.stjohnshamilton.org](http://www.stjohnshamilton.org) or text amount to 833-706-7586.)

### PRAYER OF THE CHURCH

#### THE LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### WORDS OF OUR LORD

## THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

*The Lord's Supper is celebrated at this altar in the confession and glad confidence that as our Lord says, He gives to us not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sins, and set aside any refusal to forgive and love as He forgives and loves us.*

*(The wine is available in individual cups or the common cup. If you would like the common cup, keep your hands folded in front of you when the pastor goes by with the individual cups and he will return to you with the common cup. There is also available in the center of each tray white grape juice for those unable to receive wine.)*

### DISTRIBUTION — “Just As I Am/I Come Broken”

Just as I am without one plea, But that Thy blood was shed for me  
And that Thou bidst me come to Thee; O Lamb of God I come I come

Just as I am and waiting not, To rid my soul of one dark blot  
To Thee whose blood can cleanse each spot, O Lamb of God I come I come

**Chorus:** I come broken to be mended, I come wounded to be healed  
I come desperate to be rescued, I come empty to be filled  
I come guilty to be pardoned, By the blood of Christ the Lamb  
And I'm welcomed with open arms, Praise God, Just as I am

Just as I am I would be lost, But mercy and grace my freedom bought  
And now to glory in Your cross, O Lamb of God I come I come

Chorus 2 times

**Ending:** Praise God just as I am; Just as I am

by Charlotte Elliott, David Moffitt, Sue C. Smith,  
Travis Cottrell, William Batchelder Bradbury

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### “What Is This Bread” # 629

What is this bread? Christ's body risen from the dead:  
This bread we break, this life we take, was crushed to pay for our release.  
O taste and see – the Lord is peace.

What is this wine? The blood of Jesus shed for mine;  
The cup of grace brings His embrace of life and love until I sing!  
O taste and see – the Lord is King.

So who am I, that I should live and He should die  
Under the rod? My God, my God, why have You not forsaken me?  
O taste and see – the Lord is free.

**Yet is God here? Oh, yes! By Word and promise clear,  
In mouth and soul He makes us whole, Christ, truly present in this meal.  
O taste and see – the Lord is real.**

**Is this for me? I am forgiven and set free!  
I do believe that I receive His very body and His blood.  
O taste and see – the Lord is good.**

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**“What a Friend We Have in Jesus” # 770**

**What a friend we have in Jesus, all our sins and griefs to bear!  
What a privilege to carry ev’rything to God in prayer!  
Oh, what peace we often forfeit; Oh, what needless pain we bear  
All because we do not carry ev’rything to God in prayer!**

**Have we trials and temptations? Is there trouble anywhere?  
We should never be discouraged take it to the Lord in prayer.  
Can we find a friend so faithful who will all our sorrows share?  
Jesus knows our ev’ry weakness take it to the Lord in prayer.**

**Are we weak and heavy laden, cumbered with a load of care?  
Precious Savior, still our refuge take it to the Lord in prayer.  
Do thy friends despise, forsake thee? Take it to the Lord in prayer.  
In His arms He’ll take and shield thee; Thou wilt find a solace there.**

by Joseph M. Scriven. Public Domain

**“Rock of Ages, Cleft for Me” # 761**

**Rock of Ages, cleft for me, let me hide myself in Thee;  
Let the water and the blood, from Thy riven side which flowed  
Be of sin the double cure: Cleanse me from its guilt and pow’r.**

**Not the labors of my hands can fulfill Thy Law’s demands;  
Could my zeal no respite know, could my tears forever flow,  
All for sin could not atone; Thou must save, and Thou alone.**

**Nothing in my hand I bring; simply to Thy cross I cling.  
Naked, come to Thee for dress; helpless, look to Thee for grace;  
Foul, I to the fountain fly; wash me Savior, or I die.**

**While I draw this fleeting breath; when mine eyelids close in death,  
When I soar to worlds unknown, see Thee on Thy judgment throne,  
Rock of Ages, cleft for me, let me hide myself in Thee.**

by Augustus M. Toplady. Public Domain

## **POST-COMMUNION THANKSGIVING**

**P:** We give thanks to you, heavenly Father, that You have refreshed us through this gift of Your Son's body and blood. We ask that You strengthen us daily in our faith and give us a passion to love and serve those around us. We pray this in Jesus name,

**C: Amen.**

## **BENEDICTION**

**P:** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**C: Amen.**

## **SONG — "We Believe"**

**In this time of desperation, when all we know is doubt and fear,  
There is only one foundation, We believe, We believe.  
In this broken generation, when all is dark You help us see  
There is only one salvation, we believe, we believe**

**Chorus: We believe in God the Father, we believe in Jesus Christ,  
We believe in the Holy Spirit and He's given us new life.  
We believe in the crucifixion, we believe that He conquered death  
We believe in the resurrection and He's coming back again, We believe**

**So let our faith be more than anthems greater than the songs we sing  
And in our weakness and temptations; We believe, we believe Chorus**

**Bridge: Let the lost be found and the dead be raised,  
In the here and now let love invade  
Let the church live loud our God will save,  
We believe, we believe  
And the gates of hell will not prevail,  
For the pow'r of God has torn the veil  
Now we know Your love will never fail,  
We believe, we believe Chorus & Ending**

**Ending: He's coming back again, He's coming back again,  
We believe, we believe**