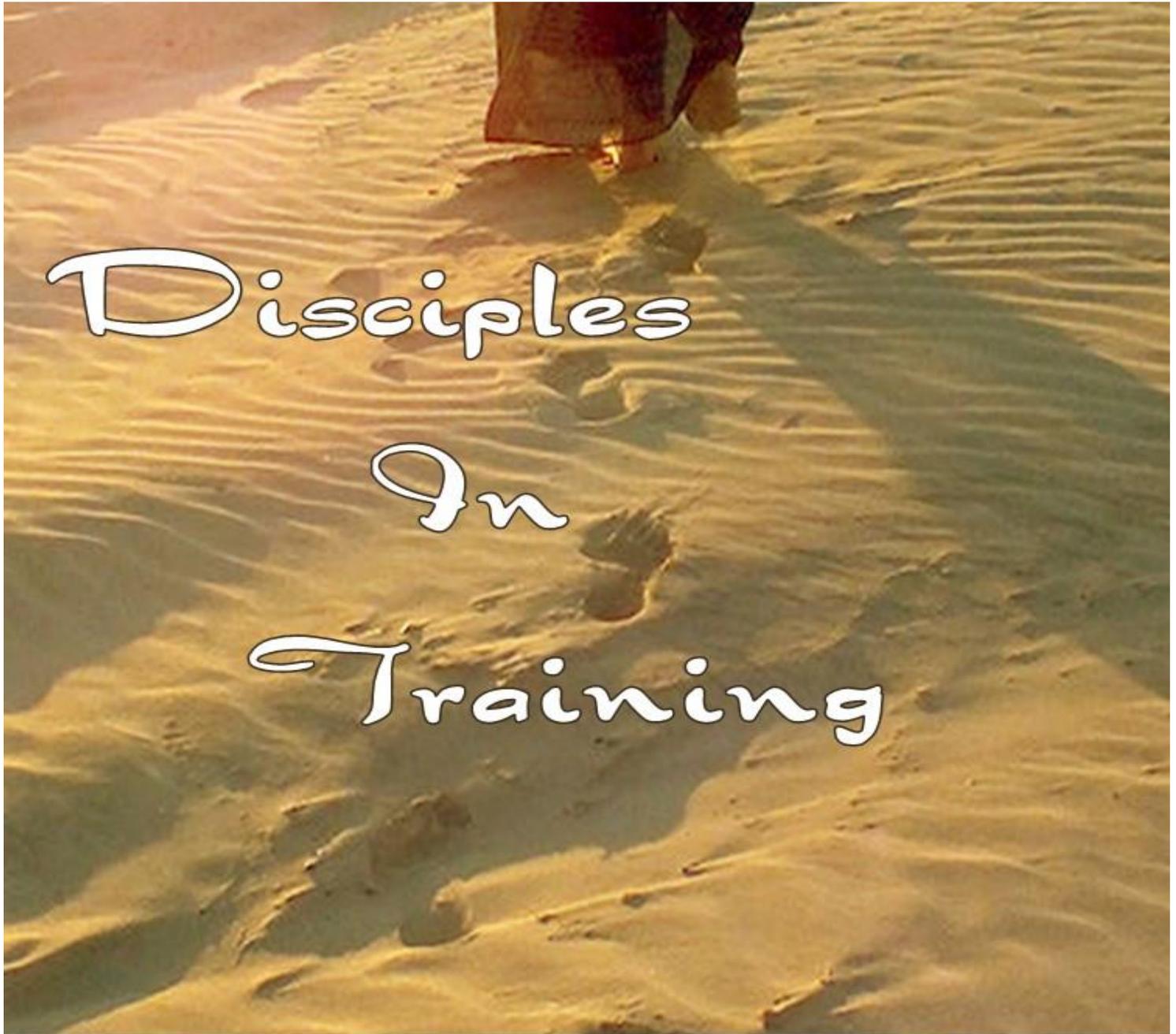


3rd Sunday after Pentecost

June 21, 2020



ST. JOHN LUTHERAN

— CHURCH & PRESCHOOL —

Hamilton, Texas

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WELCOME IN THE NAME OF JESUS!

We would like to extend a warm welcome to all who are worshipping with us this morning. A special welcome is extended to those visiting with us. There are certainly some costs to being a disciple of Jesus. What do you worry about? We are told not to worry about things that can hurt our body, but rather, those things that can kill our soul. God's blessings on your worship this morning!

AS YOU PREPARE TO WORSHIP

- Please sign an attendance card. Pass to the center of the isle (will be collected after offering).
- Please silence your cell phone.
- Children are welcomed in worship! There are busy bags available in the narthex with coloring pages and books. There will be a Children's Time during worship for your child(ren) to go up front with the pastor. If your child becomes fussy, you may prefer to use the nursery room (toys are available in the room and there is audio and video of the service).

THOSE SERVING TODAY

Pastor: Rev. Keith Reich	Organist: Bonnye Wenzel	Usher Captain: Sonny De La Garza
Elders: Howard Cox & Doug Wagner	Acolytes: Tucker Ondrusek & Pierce Parks	
Offering Counter: Susie Odom	Greeters: Tootie Schoen & Brenda Schrank	Trustee: Derrel Hungerford

ORDER OF WORSHIP

HYMN — "When Morning Gilds the Skies" # 807

**When morning gilds the skies, my heart, awaken cries
"May Jesus Christ be praised!"**

**When evening shadows fall, this rings my curfew call:
"May Jesus Christ be praised!"**

**When mirth for music longs, this my song of songs:
"May Jesus Christ be praised!"
God's holy house of prayer hath none that can compare
With "Jesus Christ be praised!"**

**No lovelier antiphon in all high heav'n is known
Than "Jesus Christ be praised!"
There to the eternal Word the eternal psalm is heard:
"May Jesus Christ be praised!"**

**Ye nations of mankind, in this your concord find:
May Jesus Christ be praised!"
Let all the earth around ring joyous with the sound:
"May Jesus Christ be praised!"**

**Sing, suns and stars of space, sing, ye that see His face,
Sing, “Jesus Christ be praised!”
God’s whole creation o’er, both now and evermore
Shall Jesus Christ be praised!**

by Katholisches Gesangbuch, Würzburg. Public Domain

CONFESSION and ABSOLUTION — page 203

P: In the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen.

P: Our help is in the name of the Lord,

C: who made heaven and earth.

P: If You, O Lord, kept a record of sins, O Lord, who could stand?

C: But with You there is forgiveness; therefore You are feared.

P: Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God our heavenly Father, seeking His grace for the sake of Christ, and saying: God be merciful to me, a sinner.

C: Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life.
Amen.

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I assure you that all of your sins are forgiven in the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen.

KYRIE — page 204

Lord have mercy; Christ have mercy; Lord have mercy.

GLORIA IN EXCELSIS — “Glory to God in the Highest” — page 204

**To God on high be glory and peace to all the earth;
Goodwill from God in heaven proclaimed at Jesus’ birth!
We praise and bless You, Father; Your holy name, we sing
Our thanks for Your great glory, Lord God, our heav’nly King.**

**To You, O sole-begotten, the Father’s Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us, Jesus; receive our heart-felt cry,
Where You in pow’r are seated at God’s right hand on high.**

(hymn continued on next page)

**For You alone are holy; You only are the Lord.
Forever and forever, be worshiped and adored;
You with the Holy Spirit alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.**

Divine Service Setting Four

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SALUTATION and COLLECT OF THE DAY — page 205

P: The Lord be with you.

C: And also with you.

P: O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

OLD TESTAMENT READING — *Jeremiah 20:7-13*

⁷ O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. ⁸ For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. ⁹ If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. ¹⁰ For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my close friends, watching for my fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him." ¹¹ But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. ¹² O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. ¹³ Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hand of evildoers. (ESV)

R: This is the Word of the Lord.

C: Thanks be to God.

EPISTLE READING — *Romans 6:12-23*

¹² Let not sin therefore reign in your mortal body, to make you obey its passions. ¹³ Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴ For sin will have no dominion over you, since you are not under law but under grace. ¹⁵ What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶ Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷ But thanks be to God, that you who were once slaves of sin have become

obedient from the heart to the standard of teaching to which you were committed, ¹⁸ and, having been set free from sin, have become slaves of righteousness. ¹⁹ I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. ²⁰ For when you were slaves of sin, you were free in regard to righteousness. ²¹ But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. ²² But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³ For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord. (ESV)

R: This is the Word of the Lord.

C: **Thanks be to God.**

ALLELUIA and VERSE — page 205

Alleluia, Alleluia, Alleluia!
These things are written that you may believe
That Jesus is the Christ, the Son of God.
Alleluia, Alleluia, Alleluia!

GOSPEL READING — *Matthew 10:5a, 21-33*

^{5a} These twelve Jesus sent out, instructing them,

²¹ Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²² and you will be hated by all for my name's sake. But the one who endures to the end will be saved. ²³ When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes. ²⁴ "A disciple is not above his teacher, nor a servant above his master. ²⁵ It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household. ²⁶ "So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷ What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸ And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰ But even the hairs of your head are all numbered. ³¹ Fear not, therefore; you are of more value than many sparrows. ³² So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³ but whoever denies me before men, I also will deny before my Father who is in heaven. (ESV)

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**

PROFESSION OF FAITH — Nicene Creed *(inside back cover of hymnal)*

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in the holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

CHILDREN'S MESSAGE

HYMN — “Let Us Ever Walk with Jesus” # 685

Let us ever walk with Jesus, follow His example pure,
Through a world that would deceive us and to sin our spirits lure.
Onward in His footsteps treading, pilgrims here, our home above,
Full of faith and hope and love, let us do the Father's bidding.
Faithful Lord, with me abide; I shall follow where You guide.

(continued on next page)

Let us suffer here with Jesus and with patience bear our cross.
Joy will follow all our sadness; where He is, there is no loss.
Though today we sow no laughter, we shall reap celestial joy;
All discomforts that annoy shall give way to mirth hereafter.
Jesus, here I share Your woe; help me there Your joy to know.

Let us gladly die with Jesus. Since by death He conquered death.
He will free us from destruction, give to us immortal breathe.
Let us mortify all passion that would lead us into sin;
And the grace that shuts us in shall but prove the gate to heaven.
Jesus, here with You I die, there to live with You on high.

Let us also live with Jesus, He has risen from the dead.
That to life we may awaken, Jesus You are now our head.
We are Your own living members; where You live, there we shall be
In Your presence constantly, living there with You forever.
Jesus, let me faithful be, life eternal grant to me.

MESSAGE – Disciples in Training: What Are You Worried About? – Matthew 10:5a, 21-33

“As a result of what you have heard from God’s Word today, what is He giving you to believe or do this coming week? _____

GATHERING OF OUR OFFERINGS — (Give online at www.stjohnhamilton.org or text amount to 833-706-7586.)

PRAYER OF THE CHURCH

SERVICE OF THE SACRAMENT — page 208-210

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C. It is right to give Him thanks and praise.

P: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

**Holy, holy, holy Lord god of Sabaoth adored;
Heav’n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

P: Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. Hear us as we pray in His name and as He has taught us:

C: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

AGNUS DEI

**O Jesus Christ, true Lamb of God, You take the sins of the world away;
O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.**

**O Jesus Christ, true Lamb of God, You take the sin of the world of away;
Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.**

The Lord's Supper is celebrated at this altar in the confession and glad confidence that as our Lord says, He gives to us not only bread and wine, but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sins, and set aside any refusal to forgive and love as He forgives and loves us.

(The wine is available in individual cups or the common cup. If you would like the common cup, keep your hands folded in front of you when the pastor goes by with the individual cups and he will return to you with the common cup. There is also available in the center of each tray white grape juice for those unable to receive wine.)

DISTRIBUTION

“How Sweet the Name of Jesus Sounds” # 524

**How sweet the name of Jesus sounds
In a believer's ear!
It soothes our sorrows, heals our wounds,
And drives away our fear.**

**It makes the wounded spirit whole
And calms the heart's unrest;
'Tis manna to the hungry soul
And to the weary rest.**

**Dear name! The rock on which I build,
My shield and hiding place;
My never-failing treasury filled
With boundless stores of grace.**

**O Jesus, shepherd, guardian, friend,
My Prophet, Priest, and King,
My Lord, my life, my way, my end,
Accept the praise I bring.**

**How weak the effort of my heart,
How cold my warmest thought!
But when I see Thee as Thou art,
I'll praise Thee as I ought.**

**Till then I would Thy love proclaim
With ev'ry fleeting breath;
And may the music of Thy name
Refresh my soul in death!**

by John Newton. Public Domain

"I Am Trusting Thee, Lord Jesus" # 729

**I am trusting Thee, Lord Jesus, trusting only Thee
Trusting Thee for full salvation, great and free.**

**I am trusting Thee for pardon; at Thy feet I bow,
For Thy grace and tender mercy trusting now.**

**I am trusting Thee for cleansing in the crimson flood;
Trusting Thee to make me holy by Thy blood**

**I am trusting Thee to guide me; Thou alone shalt lead
Ev'ry day and hour supplying all my need.**

**I am trusting Thee for power; Thine can never fail.
Words which Thou Thyself shalt give me must prevail.**

**I am trusting Thee, Lord Jesus; never let me fall.
I am trusting Thee forever and for all.**

by Frances R. Havergal. Public Domain

“At The Lamb’s High Feast We Sing” # 633

**At the Lamb’s high feast we sing
Praise to our victorious King,
Who has washed us in the tide
Flowing from His pierced side.
Alleluia!**

**Praise we Him, whose love divine
Gives His sacred blood for wine,
Gives His body for the feast
Christ the victim, Christ the priest.
Alleluia!**

**Where the paschal blood is poured,
Death’s dread angel sheathes the sword;
Israel’s hosts triumphant go
Through the wave that drowns the foe.
Alleluia!**

**Praise we Christ, whose blood was shed,
Paschal victim, paschal bread;
With sincerity and love
Eat we manna from above.
Alleluia!**

**Mighty Victim from the sky,
Hell’s fierce pow’rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!**

**Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!**

**Easter triumph, Easter joy!
This alone can sin destroy;
From sin’s pow’r, Lord, set us free,
Newborn souls in You to be.
Alleluia!**

△ **Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days;
Three in One, Your name we praise.
Alleluia!**

by Latin, c. 5th-10th cent. Public Domain

NUNC DIMITTIS — page 211

**O Lord, now let Your servant depart in heav'nly peace,
For I have seen the glory of Your redeeming grace;
A light to lead the Gentiles unto Your holy hill,
The glory of Your people, Your chosen Israel.**

**All glory to the Father, all glory to the Son,
All glory to the Spirit, forever Three in One;
For as in the beginning, is now, shall ever be,
God's triune name resounding through all eternity.**

POST COMMUNION COLLECT — page 212

P: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

BENEDICAMUS and BENEDICTION — page 212

P: Let us bless the Lord.

C: Thanks be to God.

P: The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C: Amen.

HYMN — “Sent Forth by God’s Blessing” # 643

**Sent forth by God’s blessing, our true faith confessing,
The people of God from His dwelling take leave.
The Supper is ended. O now be extended
The fruits of this service in all who believe.
The seed of His teaching, receptive souls reaching,
Shall blossom in action for God and for all.
His grace did invite us, His love shall unite us
To work for God’s kingdom and answer His call.**

**With praise and thanksgiving to God ever living
The tasks of our ev’ry day life we will face.
Our faith ever sharing, in love ever caring,
Embracing His children of each tribe and race.
With Your feast You feed us, with Your light now lead us;
Unite us as one in this life that we share.
Then may all the living with praise and thanksgiving
Give honor to Christ and His name that we bear.**

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